## **EXECUTIVE DECISION**

## made by a Cabinet Member



## REPORT OF ACTION TAKEN UNDER DELEGATED AUTHORITY BY AN INDIVIDUAL CABINET MEMBER

**Executive Decision Reference Number - L27 21/22** 

De	cision							
I	<b>Title of decision:</b> Purchase of the freehold interest in a currently leased-in property in Plymouth							
2	Decision maker (Cabinet member name and portfolio title): Councillor Nick Kelly, Leader of the Council							
3	Report author and contact details: Nathan Sanders, Programme Manager: <a href="mailto:Nathan.sanders@plymouth.gov.uk">Nathan.sanders@plymouth.gov.uk</a> ; 01752 307780							
4	4 Decision to be taken:							
	<ul> <li>To approve the business case;</li> </ul>							
	<ul> <li>To approve the Capital Program funded from service borrowing;</li> </ul>	roupping and cuping an						
	<ul> <li>To purchase the freehold interest in a property in Plymouth currently partly occupied by the Council and undertake fit-out and condition works as necessary;</li> </ul>							
	<ul> <li>To delegate the award of the wo Corporate Services.</li> </ul>							
5	Reasons for decision: To provide a long-term and secure solution for the Council's storage and management of corporate records, libraries storage requirements and as a base for other Council services as necessary.							
6	Alternative options considered and rejected: To refurbish and change use of the Councilowned former Camels Head skills centre to a bespoke records storage facility.							
7	<b>Financial implications and risks:</b> The capital and revenue implications of the acquisition are set out in the Part 2 confidential business case. The acquisition and associated costs will be funded from service borrowing.							
8	Is the decision a Key Decision?  (please contact <u>Democratic</u>	Yes	No	Per the Constitution, a key decision is one which:				
	Support for further advice)		X	in the case of <b>capital</b> projects and contract awards, results in a new commitment to spend and/or save in excess of <b>£3million</b> in total				

		f publication of the Forward Plan of Key		×	in the case of <b>revenue</b> projects when the decision involves entering into new commitments and/or making new savings in excess of <b>£I million</b> is <b>significant</b> in terms of its effect on communities living or working in an area comprising <b>two or more</b> wards in the area of the local authority.			
9	Please specify how this decision is linked to the Council's corporate plan/Plymouth Plan and/or the policy framework and/or the revenue/capital budget:			This decision is linked to the Council's Accommodation Framework 2020-2023, as it will enable the relocation of its corporate records to a single purpose-designed site.				
10	Please specify any direct environmental implications of the decision (carbon impact)			No direct impact as building is already occupied by Plymouth City Council. However, decision will help to enable the vacation of Windsor House and associated carbon reduction.				
Urge	ent decisions							
11	Is the decision urgent and to be implemented immediately in the interests of the Council or the public?		Yes		(If yes, please contact Democratic Support (democraticsupport@plymouth.gov.uk) for advice)			
		No	X	(If no, go to section 13a)				
12a Reason for urgency:  12b Scrutiny Chair Signature:								
	Scrutiny Committee name:							
	Print Name:							
Cons	sultation							
13a	13a Are any other Cabinet members'		Yes					
	portfolios affected by the decision?		No	X	(If no go to section 14)			

I3b		ch other Cabinet member's folio is affected by the sion?							
I3c	Date	e Cabinet member consulted							
14	4 Has any Cabinet member declared a conflict of interest in		Yes		· ·	If yes, please discuss with the			
	relation to the decision?		No	X	Monitoring Office	:1			
15			Nam	е	Andy Ralphs	dy Ralphs			
						Strategic Director of Customer & Corporate Services			
			Date consu	ılted	29 November 20	21			
Sign	-off								
16	Sign off codes from the relevant departments consulted:		Demo		ic Support y)	DS62 21/22			
					nandatory)	ba.21.22.214			
			Legal	(ma	ndatory)	LS/37732/AC/8/12/ 21			
			Hum applie		esources (if )				
			Corp applie		property (if	S2137.RB.20211203			
			Procu	ırem	ent (if applicable)	SN/PS/612/ED/1221			
Арр	endi	ces							
17	Ref.	Title of appendix							
A Briefing report for publication									
B Equalities Impact Assessment									
Con	fident	tial/exempt information							
Do you need to include any confidential/exempt information?			Yes	X	If yes, prepare a second, confidential ('Par II') briefing report and indicate why it is				

		No	not for publication by virtue of Part Tof Schedule T2A of the Local Government Act T972 by ticking the relevant box in T8b below.  (Keep as much information as possible in the briefing report that will be in the public domain)					
			Exemption Paragraph Number					
		I	2	3	4	5	6	7
18b	Confidential/exempt briefing report title: Freehold acquisition business case			×				
Back	Background Papers							

19 Please list all unpublished, background papers relevant to the decision in the table below.

Background papers are <u>unpublished</u> works, relied on to a material extent in preparing the report, which disclose facts or matters on which the report or an important part of the work is based. If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box.

Title of background paper(s)	Exemption Paragraph Number						
	1	2	3	4	5	6	7

## **Cabinet Member Signature**

I agree the decision and confirm that it is not contrary to the Council's policy and budget framework, Corporate Plan or Budget. In taking this decision I have given due regard to the Council's duty to promote equality of opportunity, eliminate unlawful discrimination and promote good relations between people who share protected characteristics under the Equalities Act and those who do not. For further details please see the EIA attached.

Signature	N. Kelly	Date of decision	22 December 2021
Print Name	Cllr Nick Kelly, Leader of Ply	,	